

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Daniel J Prussman  
Nicole M Prussman  
Debtors

Case No. 17-01246-JJT  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: CKovach  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jan 09, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 11, 2018.  
4913732 +COLLEGE LOAN CORP on behalf of MHEAC d/b/a ASA, Keith Coburn, MHEAC d/b/a ASA,  
100 Cambridge Street, Suite 1600, Boston, MA 02114-2518

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 11, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 9, 2018 at the address(es) listed below:

Andrew John Marley on behalf of Creditor New Penn Financial, LLC, et al  
amarley@sterneisenberg.com, bkecf@sterneisenberg.com  
Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com  
Kim M Diddio on behalf of Debtor 1 Daniel J Prussman kdiddio@diddiolaw.com,  
kdiddio@gmail.com;r52326@notify.bestcase.com  
Kim M Diddio on behalf of Debtor 2 Nicole M Prussman kdiddio@diddiolaw.com,  
kdiddio@gmail.com;r52326@notify.bestcase.com  
Monroe County Tax Claim Bureau MKnitter@monroecountypa.gov, DPugh@monroecountypa.gov  
Steven P. Kelly on behalf of Creditor New Penn Financial, LLC, et al  
skelly@sterneisenberg.com, bkecf@sterneisenberg.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 8

# United States Bankruptcy Court

Middle District of Pennsylvania  
Case No. 5:17-bk-01246-JJT  
Chapter 13

In re: Debtor(s) (including Name and Address)

Daniel J Prussman  
PO Box 364  
Scotrun PA 18355-0364

Nicole M Prussman  
PO Box 364  
Scotrun PA 18355-0364

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 01/09/2018.

### Name and Address of Alleged Transferor(s):

Claim No. 5: COLLEGE LOAN CORP on behalf of MHEAC d/b/a ASA, Keith Coburn,  
MHEAC d/b/a ASA, 100 Cambridge Street, Suite 1600, Boston, MA 02114

### Name and Address of Transferee:

Educational Credit Management Corporation  
Po Box 16408  
St. Paul, MN 55116-0408  
Educational Credit Management Corporation  
Po Box 16408  
St. Paul, MN 55116-0408

## -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 01/11/18

Terrence S. Miller  
**CLERK OF THE COURT**